

## Message from Mark

As I'm sitting down to write this month's Newsletter the last few hours of our "Indian Summer" is evaporating in rain and much colder weather. As I think about this past season here at MGCC it was a great year to be a member, first off, I would like to congratulate Reece Streufert (Golf Course Superintendent) and his team for making many improvements to the golf course and improving the daily playing conditions (Speed of the greens, bunker maintenance, frequency of mowing, etc) which effects everyone who plays golf on a regular basis. The golf course has never been better since I've been here we and we are in a good position to even make more progress next year. This year's WKA was by far the highlight of the year with a field of 149 players culminating with a one stroke victory by Josh Rhodes over OJ Lancaster, what an exciting event. The success of this year's tournament was attributed to the leadership and support of member Larry Joe Seay and his team from Seay Motors and the flight sponsors,

many from our membership (Seay Motors, Gilliam Furniture, CTI, CSFB Bank, and Stone's Heathmart). We look forward to another exciting event in 2024! I want to thank the Clubhouse team of Tami Trevarthen and Lori Sanderson in the Bar, the Golf Shop team of Cailey & Marilyn Greenslit, Doug Estadt, Kobe Allen, and Nicole Olmstead, who got us through a busy and challenging summer season. A Special thanks to Ron Galbreath who works hard on the course and in the Clubhouse. With all of this I leave you with this November thought:

**November comes and  
November goes,  
With the last red berries.  
And the first white snows.**

**With night coming early and  
dawn coming late.  
And ice in the bucket and  
frost by the gate.**

**The fires burn and the kettle  
sings,  
And the earth sinks to rest  
until next spring.**

## November Thursday Night Dinners

### November 2nd

"Italian Night" Meat Sauce Spaghetti & Chicken Marsala

### November 9th

Shrimp & Grits and Red Beans & Rice

### November 16th

Pork Chops & Pan Seared Salmon

### November 23rd

Thanksgiving No Dinner

### November 30th

"Chinese Night" Kung Poa Chicken & Orange Chicken

*All Thursday Night Dinners are \$12 per person and take out orders can be called in from 4:30pm to 5:30pm with dine-in beginning at 6:00pm.*

November 2023  
Issue 11

### Inside

**Message from Mark**  
Page 1

**November Thursday Night Dinners**  
Page 1

**Wine Dinner**  
Page 2

**Women's Holiday Luncheon**  
Page 2

**2023 Golf Champions**  
Page 2



**November 18th  
Wine Dinner**

**Women's Holiday Luncheon  
December 5th**



(cont.page 2)



Join us for our first Wine Dinner of the Season on **Saturday, November 18th, starting at 6:00pm.** This Dinner will feature an assortment of Chilean Wines paired with a four course dinner. This dinner is limited to 12 people and you can call the Club to sign up. Cost is \$25 + tax per person. Call early to sign up these dinners fill up quickly.



**2023 Women's Holiday Luncheon**  
**Tuesday, December 5th**  
**12:30pm**  
**\$15 + Tax per person**

Get into the Holiday Spirit and join us for a Holiday Lunch with good food, holiday desserts, fun games, and plenty of comradere. Bring a guest. You can sign up by calling the Golf Shop. (270)247-1862



Mayfield-Graves Country Club  
1301 West Broadway  
Mayfield, KY 42066  
(270) 247-1862  
Email: [MGCC@mewsbb.com](mailto:MGCC@mewsbb.com)  
Web: [mayfieldgravescountryclub.com](http://mayfieldgravescountryclub.com)

## 2023 MGCC Champions

**Member-Member (April 29th & 30th)**  
**Gary Adams & Walon Hicks**

**Double Couple (May 20th & 21st)**  
**Larry & LaDonna Smith**  
**Jake & Lisa Carter**

**Lady Bug 2 (May 23rd)**  
**Kathy Thompson & Lauren Ellison**

**King of the Course (June 8th)**  
**Graham Crouch**

**Six Pack Open (June 8th)**  
**Jeff Wilson**

**Western Kentucky Amateur**  
**(June 10th & 11th)**  
**Josh Rhodes**

**Club Championship**  
**OJ Lancaster**

**Club Championship - Handicap**  
**Gary Adams**

**Adult/Youth (July 16th)**  
**Jonathan & Emlie Miller**

**Member-Guest (July 21st & 22nd)**  
**Brandon Henson & Sam Elliott**

**Stroke Play Championship**  
**(August 19th & 20th)**  
**Steve Cope**

**3-Man Scramble (August 26th & 27th)**  
**Trent Johnson**  
**Graham Crouch**  
**Steve Cope**

**Men's Night Champions**  
**Lanny Lancaster, Mark Buck,**  
**Lawrence Shin, Brandon Henson**

**Congratulations to all the 2023**  
**Champions!!**